

# PERMIT APPLICATION FORM

104398  
104399  
104400

PROCESSED



Date 29.1.92.

P.O. Box 645, NELSON. Phone 60-200.

**OWNER**

Name MR T PASLEY

Mailing Address "SILVERGLEN"  
COASTAL HIGHWAY  
P.O.1. RICHMOND

**APPLICANT - BUILDER OR OWNER**

Name DICK LAMB CONSTRUCTION LTD

Mailing Address P.O. Box 1140  
NELSON

Signature [Signature] Contact Phone No. 5476000

## PROPERTY ON WHICH WORK IS TO BE CARRIED OUT

**SITE**

Street No. 834 Atahua Dr.

Street Name \_\_\_\_\_

Town/District \_\_\_\_\_

**LEGAL DESCRIPTION**

Valuation Roll No. \_\_\_\_\_

Lot 4 D.P. 6155

Section \_\_\_\_\_ Block \_\_\_\_\_

## DESCRIPTION OF PROPOSED WORK AND MAIN PURPOSE OF USE e.g. Commercial, Industrial, Town House, Flats, etc

600 dia S.W pipe and Manhole and Intake structure

Dispensation or conditional uses, Preliminary checks, specified departures previously granted.

Name of Applicant \_\_\_\_\_

Approval Date \_\_\_\_\_

| EXISTING FLOOR AREA                | PROPOSED FLOOR AREA                |
|------------------------------------|------------------------------------|
| Whole Sq. Metres <u>          </u> | Whole Sq. Metres <u>          </u> |

**MATERIALS TO BE USED**

Foundations \_\_\_\_\_

Wall Cladding \_\_\_\_\_

Roof \_\_\_\_\_

**PERSON RESPONSIBLE FOR FORMATION OF ACCESS AND PARKING REQUIREMENTS**

Name \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

| NAME                         | POSTAL ADDRESS       | PHONE No.      |
|------------------------------|----------------------|----------------|
| Plumber _____                |                      |                |
| Drainlayer <u>C.J. WELLS</u> | <u>P.O. Box 1140</u> | <u>5476000</u> |

| Estimated Values | Total Costs (Incl. labour) | Labour Costs  |
|------------------|----------------------------|---------------|
| \$               | Building _____             | _____         |
|                  | Plumbing _____             | _____         |
|                  | Drainage <u>6217.93.</u>   | <u>950.00</u> |
|                  | Total _____                | _____         |

**OFFICE USE ONLY**

Building Permit No. \_\_\_\_\_

Plumbing Permit No. \_\_\_\_\_

Drainage Permit No. P 20728

**FEES APPLICABLE**

|                          |                 |                                  |
|--------------------------|-----------------|----------------------------------|
| Building Permit .....    | \$ _____        | Invoice No. _____                |
| Street Damage Deposit .. | \$ _____        | Receipt No. <u>55357</u>         |
| Building Research Levy . | \$ _____        | Date of Payment <u>5 12 1992</u> |
| Plumbing .....           | \$ _____        |                                  |
| Drainage .....           | \$ <u>75.00</u> |                                  |
| Sewer Connection .....   | \$ _____        |                                  |
| G.S.T. ....              | \$ _____        |                                  |
| TOTAL .....              | \$ _____        |                                  |

Ref: ..... D14.017

When calling .....  
Please ask for: ..... Mr Booker

MJB:JAM

WORKS DEPARTMENT

NELSON CITY COUNCIL



P.O. BOX 845 NELSON  
NEW ZEALAND  
PHONE (03) 546 0200  
FAX (03) 546 0239

11 December 1991

Mr T Pasley  
'Silverglen'  
Coastal Highway  
R D 1  
RICHMOND

Dear Sir

PROPOSED STORMWATER AT NO.834 ATAWHAI DRIVE

I have received the engineering plan for this work from I & H Gourdie which has been checked and approved in principal.

As discussed with Mr Michael Booker of the Nelson City Council Drainage Section, the Council will contribute half costs of the work which includes:

- Preparation of the engineering plan, permit fees
- Supply of materials for the work,
- Laying of the pipes, backfilling and
- Construction of the intake.

You would be responsible for any extra filling, landscaping and grassing to complete your development of the land.

Before giving final approval of the work the Council will need to see at least two quotations from registered drainlayers. The successful drainlayer will have to obtain a drainage permit from the Council before commencing work.

Once Council receives an application for a drainage permit then we will issue a Works Order for our half share of the accepted price.

I have enclosed a Works Order for preparation of the engineering plans which are now complete.

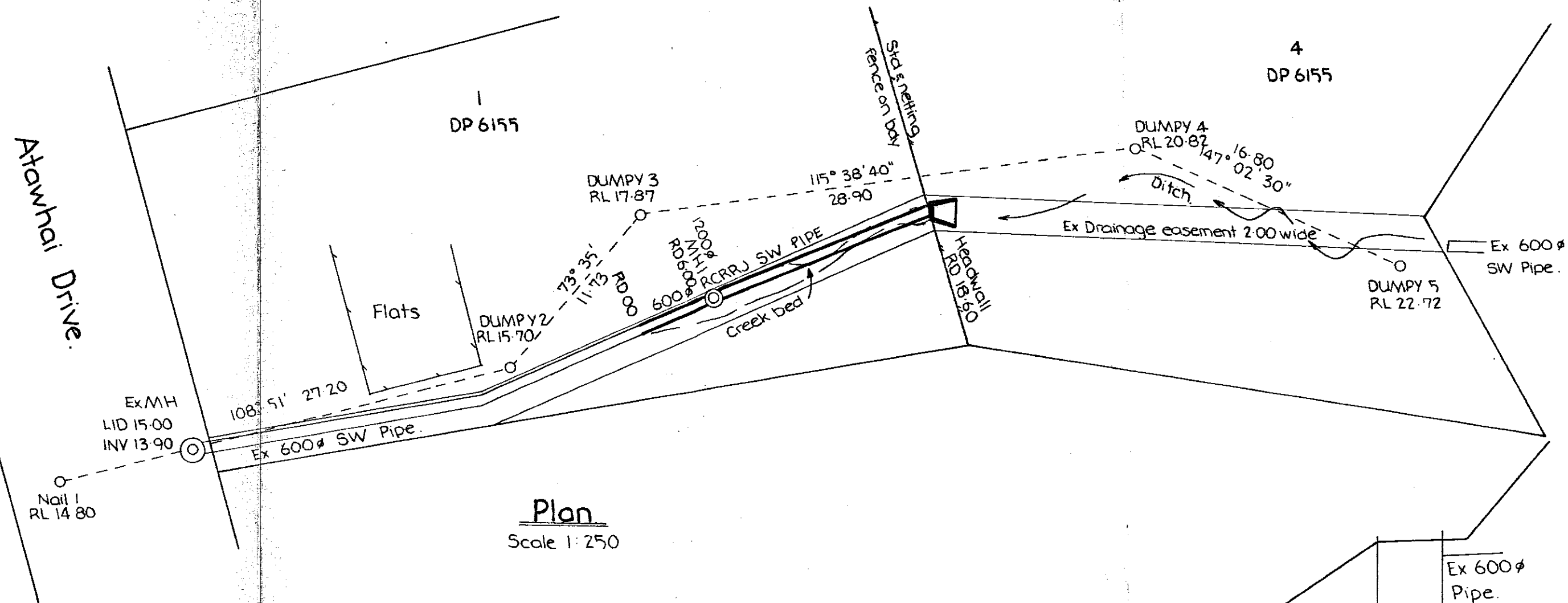
If you have any queries at this stage Please contact Mr Michael Booker of the Council's Drainage Section.

Yours faithfully

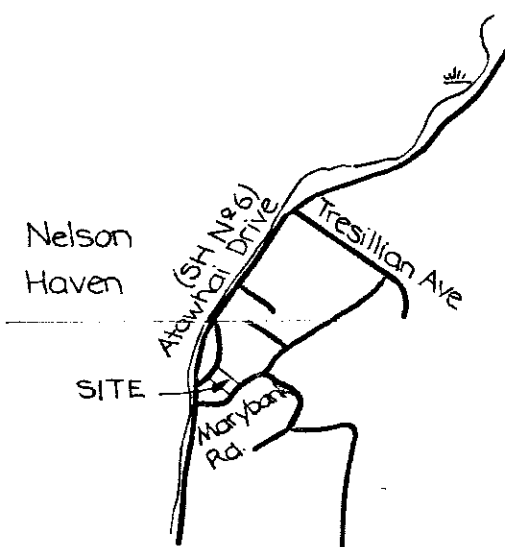
A P Dougherty  
SERVICES ENGINEER

Enc.

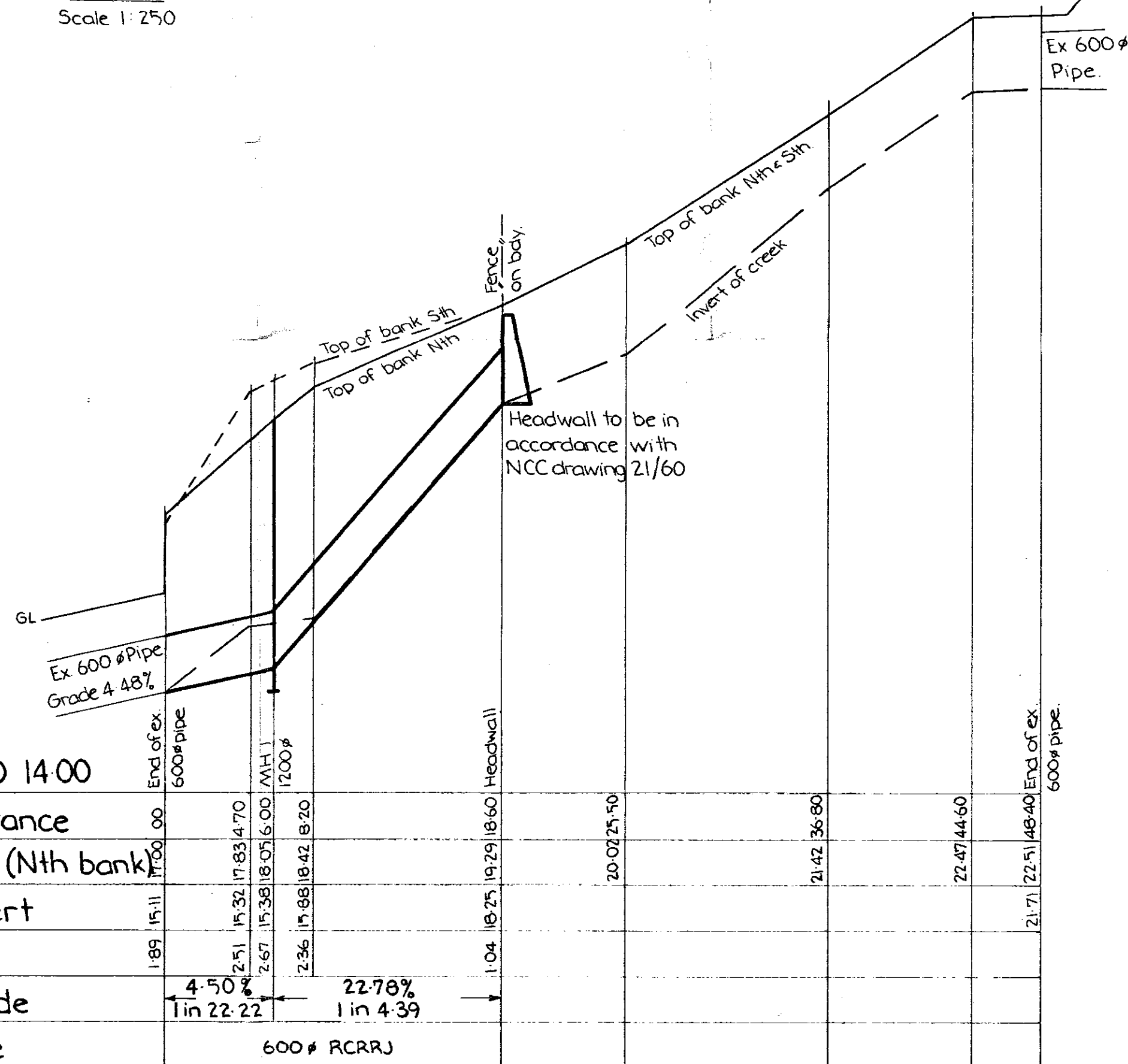
5250



**Plan**  
Scale 1:250



**Locality Diagram**  
(not to scale)



|                 |                     |                     |                     |                     |
|-----------------|---------------------|---------------------|---------------------|---------------------|
| HAD 14.00       | End of ex 600# pipe | MH 1 1200#          | Headwall            | End of ex 600# pipe |
| Distance        | 0.00                | 4.70                | 18.60               | 25.50               |
| G.L. (Nth bank) | 17.00               | 17.83               | 19.29               | 20.02               |
| Invert          | 15.11               | 15.32               | 18.25               | 21.42               |
| Cut             | 1.89                | 2.51                | 1.04                |                     |
| Grade           |                     | 4.50%<br>1 in 22.22 | 22.78%<br>1 in 4.39 |                     |
| Pipe            |                     | 600 # RCRRJ         |                     |                     |

Levels are in terms of NCC datum.  
SS 38 RL 14.73

We hereby consent to the proposed engineering work being carried out on property (Lot 4 DP 6155) as shown on this plan.

*T. Pasley*  
Registered Owner(s)

**Longsection**

Scale Horiz 1:250  
Vert 1:50

amendments

designed  
drawn D.G. Canton  
FB 116 p 9-11  
LB 109

approved  
*M. Hallway*  
Works engineer  
date 6/12/91

Proposed stormwater pipe at 834 Atawhai Drive.  
Prepared for Mr T. Pasley.

**I & H GOURDIE**  
Regd. Surveyors  
277 Hardy Street NELSON  
Ph 84 425 68 420

scale  
As shown.

December 1991  
J. 5250.  
1 of 1 sheets